**RESTART ENERGY DEMOCRACY CARBON STANDARD**

**KYC – Governance Application**

Date: 12th of March 2024

Version 1.0

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1. **INTRODUCTION**

Welcome to the application process for collaboration with the RED Carbon Standard. We are excited to offer opportunities for passionate individuals like yourself to join our mission in driving impactful change towards a sustainable future. Within our organization, we offer diverse departments, each with a distinct focus aimed at addressing the challenges of carbon emissions and climate change mitigation.

By joining us, you will not only have the opportunity to collaborate with a dedicated team of professionals but also play a crucial role in shaping a more sustainable world. Your contributions will directly impact our shared vision of reducing carbon emissions and promoting environmental stewardship.

Together, we can make a difference. We invite you to explore the available positions and submit your application to be part of our journey towards a greener and more sustainable future. Thank you for considering collaboration with the RED Carbon Standard.

1. **GENERAL INFORMATION**

## 2.1 Identification Data

|  |  |
| --- | --- |
| Full name: |  |
| Email: |  |
| Phone number: |  |
| Country: |  |
| City:  |  |
| LinkedIn: |  |
| Company / Entity (if applicable): |  |
| Website (if applicable): |  |
| Social media and other links: |  |

# LEGAL COMPLIANCE

## 3.1 Legal Status of The Company / Entity

|  |  |
| --- | --- |
| * [ ] Stand-alone entity
 | * [ ] Association representative (specify)
 |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| * [ ] Group member (specify)
 | * [ ] Other (specify)
 |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

## 3.2 Declaration of Conflict Of Interests

This statement ensures the impartiality, confirming no conflict of interest with the RED Carbon Standard or with other entities involved in the process, and assures the objectivity during the collaboration with the standard.

The applicant agrees to disclose whether they or any of their family members have any financial interest, investment, or fiduciary relationship with individuals, entities, or organizations that are actively involved in the promotion, sale, or trading of the offset credits currently under evaluation.

To avoid conflicts of interest, governance members should disclose and steer clear of any situation where they might have a personal interest or potential conflict of interest with the organization's interests. This may involve abstaining from voting or decision-making on certain matters or avoiding participation in discussions where a conflict of interest may arise. Transparency and open communication are essential for managing conflicts of interest.

In accordance with our commitment to transparency and ethical evaluation practices, you acknowledge and accept the following provisions related to the disclosure of potential conflicts of interest:

 Have real or potential conflicts of interest been identified?

 [ ]  Yes [ ]  No

If the answer is yes, describe the nature of the conflict and how it will be solved.

1. **ORGANIZATION'S DEPARTMENTS**

## 4.1 Department Selection

Within our organization, we have diverse departments each focused on specific aspects crucial to our mission. We encourage you to carefully consider your skills, experiences, and interests, and choose one of the positions below that aligns best with your expertise and career objectives.

[ ] Plastic and Circular Economy

[ ] Biodiversity

[ ] Soft and Pure Water

[ ] Quality and Technical Department

[ ] Communication, Outreach, and IT Department

[ ] Legal and Compliance Department

[ ] Finance and Administration Department

## 4.2 Sectoral Scope

Please choose the sectoral scope that best aligns with your expertise. Select the sector by checking the box next to it.

| **Sectoral scope** | **Provide** **supporting documentation** |
| --- | --- |
| [ ] Energy industries (renewable / non-renewable sources) |  |
| [ ] Energy distribution |  |
| [ ] Energy demand |  |
| [ ] Manufacturing industries |  |
| [ ] Chemical industries |  |
| [ ] Construction sector |  |
| [ ] Transport sector |  |
| [ ] Mining and mineral production sector  |  |
| [ ] Metal production sector |  |
| [ ] Fugitive emissions from fuels (solid, oil and gas) |  |
| [ ] Fugitive emissions from production and consumption of Halocarbons and Sulphur hexafluoride |  |
| [ ] Solvent use |  |
| [ ] Waste handling and disposal  |  |
| [ ] Afforestation and reforestation  |  |
| [ ] Agriculture  |  |

1. **PROFESSIONAL BACKGROUND**

## 5.1 Professional Experience

Please complete your professional experience, considering the following:

* Current Position:
* Organization/Company:
* Experience in Environmental Sustainability:
* Experience in Carbon Markets:
* Experience in Project Management:
* Experience in Governance:

## 5.2 Expertise And Composition

**1.Please describe your expertise in environmental sustainability, carbon markets, project management, and governance. Highlight any relevant qualifications, certifications, or experiences that demonstrate your proficiency in these areas.**

**2.How do you believe your diverse background and skills can contribute to informed decision-making and effective oversight within the organization's Decisional Board?**

## 5.3 Management And Personnel Competence

|  |
| --- |
| **Additional information** |
| In this section, please provide a detailed description of any pertinent information or documentation that holds significance for the application process under the RED Carbon Standard. |
|  |

# DECLARATION:

I hereby certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that any false statements or misrepresentations may disqualify me from consideration.

|  |
| --- |
| Representative signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Name in clear (upper case)  |
| Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

# DOCUMENT UPDATE

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| --- | --- | --- |
| **Version**  | **Date Update** | **Comments or additional information** |
| 1  | 12.03.2024  | Initial version of the document. |